

**MAHARASHTRA NATIONAL LAW UNIVERSITY, NAGPUR**

(Established by Government of Maharashtra under Act VI of 2014)

**CORRIGENDUM-II**

**TENDER NOTICE No: MNLU, NAGPUR/MESS/2024/01  
“Mess Services for Halls of Residence (Boys and Girls)”**

The Tender document is modified/explained (wherever applicable) as under:

	<b>Existing Description</b>	<b>Modification/ Edit/Removed</b>
Requisite Information and Documentary Proof to be upload in the prescribed format given in the Annexures of the Tender Document. Annexure- I Checklist	Requisite Information and Documentary Proof to be upload in the prescribed format given in the Annexures of the Tender Document.  Annexure- I Checklist	<b>No Change</b>
<b>SI No : 14 Particulars</b>	Health Trade License by the Health Department/MCD	Health Trade License by the Health Department/MCD or <b>Municipal Corporation of City</b>
<b>SI No : 14. Supporting documents / Proof</b>	Upload Health Trade License by the Health Department/MCD	Upload Health Trade License by the Health Department/MCD/ <b>Municipal Corporation of City</b>
<b>SI No : 18. Particulars</b>	Turnover and Balance Sheets/P & L A/c etc. certified by the Chartered Accountant (The Firm should have minimum average annual turnover Rs.2,50,00,000/- (Rupees Two Crore Fifty lakhs only) during the preceding three (3) consecutive financial years i.e., FY 2021-22, 2022-23, 2023-24)	Attach Turnover and Balance Sheets/P & L A/c etc. <b>Provisional Balance Sheets/P &amp; L A/c of FY 2023-24</b> certified by the Chartered Accountant <b>will be accepted</b> (The Firm should have minimum average annual turnover Rs. 2,50,00,000/- (Rupees Two Crore Fifty lakhs only) during the preceding three (3) consecutive financial years i.e., FY 2021-22, 2022-23, 2023-24)
<b>SI No : 18. Supporting documents / Proof</b>	Attach Turnover and Balance Sheets/P & L A/c etc. certified by the Chartered Accountant (The Firm should have minimum average annual turnover Rs. 2,50,00,000/- (Rupees Two Crore Fifty lakhs only) during the preceding three (3) consecutive financial years i.e., FY 2021-22, 2022-23, 2023-24)	Attach Turnover and Balance Sheets/P & L A/c etc. <b>Provisional Balance Sheets/P &amp; L A/c of FY 2023-24</b> certified by the Chartered Accountant <b>will be accepted</b> (The Firm should have minimum average annual turnover Rs. 2,50,00,000/- (Rupees Two Crore Fifty lakhs only) during the preceding three (3) consecutive financial years i.e., FY 2021-22, 2022-23, 2023-24)

<b>Annexure-II Technical Bid Proforma</b>	<b>8.Commercial Information (Enclose Attested Copy, wherever Applicable)</b>	
8(e)	Health Trade License by the Health	Health Trade License by the Health Department/MCD or <b>Municipal Corporation of City</b>
8(h)	License from Fire Department	License from Fire Department ( <b>Optional</b> )
8(i)	Details of Registration Certificate with DGS&D/ NCCF	Details of Registration Certificate with DGS&D/ NCCF ( <b>Optional</b> )
8(j)	SSI/NSIC Certificate	SSI/NSIC Certificate ( <b>Optional</b> )

Other Terms and conditions of the Tender is same as it.



*(Signature)*  
**(REGISTRAR)**

Dr. Ashish Dixit  
Registrar  
Maharashtra National Law University  
Nagpur